"AFAP…..SUSTAINABLILITY FOR OUR FAMILIES"
ARMY FAMILY ACTION PLAN (AFAP) ISSUE SHEET
FORT RICHARDSON CONFERENCE, 19-21 January 2010

PLEASE SUBMIT ONLY ONE ISSUE PER SHEET

ISSUE TOPIC_____

SUPPORTING FACTS:

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RECOMMENDATIONS FOR CHANGE:

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Submitted by _____
Telephones: Work_____ **Home**_____ **Fax**_____
E-mail Address_____
Note: Any submission can be anonymous. However, contact information is very useful when the subject matter experts need further clarification to ensure your issue is fully addressed.

Submit forms to Army Community Service room A-34, Building 600 or fax to 384-0282, or submit on the MWR Web Page at . **All issues for the 2010 AFAP must be submitted no later than close of business on Friday, 15 January 2010.** **http://www.mwrarmyalaska.com/acs/famactionplan.html**

FOR OFFICIAL USE ONLY WORK GROUP_____ISSUE #_____
RESOLVE LOCALLY____ FORWARD_____